



RECORD OF BRIEFING MEETING
HUNTER & CENTRAL COAST
JOINT REGIONAL PLANNING PANEL

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| MEETING DATE / TIME | 24 November 2016 2.00 pm to 2.30 pm |
| LOCATION | Travelodge Newcastle, 12 Steel Street, Newcastle West |

ATTENDEES

| | |
|---------------------------------|--|
| PANEL MEMBERS | Jason Perica (Chair), Kara Krason, Michael Leavey, Cllr Brad Luke Cllr Allan Robinson Sharon Waterhouse (apology) |
| COUNCIL ASSESSMENT STAFF | Brian Cameron Murray Blackburn Smith |
| OTHER | |

BRIEFING MATTER

2016HCC007 - Newcastle City Council, 2015/10393, Subdivision, 67 Minmi Road & 53 Railway Street, Minmi

KEY ISSUES DISCUSSED

- Concept plan consistency
- Conditions of concept consent
- Dispute resolution mechanism
- Offsets
- Interpretation of wherever possible
- Small lots versus larger lots
- E2 zoning
- Current guidelines – drainage in E2