

**RECORD OF BRIEFING MEETING**  
HUNTER & CENTRAL COAST  
JOINT REGIONAL PLANNING PANEL

<b>MEETING DATE / TIME</b>	24 November 2016 2.00 pm to 2.30 pm
<b>LOCATION</b>	Travelodge Newcastle, 12 Steel Street, Newcastle West

**ATTENDEES**

<b>PANEL MEMBERS</b>	Jason Perica (Chair), Kara Krason, Michael Leavey, Cllr Brad Luke Cllr Allan Robinson Sharon Waterhouse (apology)
<b>COUNCIL ASSESSMENT STAFF</b>	Brian Cameron Murray Blackburn Smith
<b>OTHER</b>	

**BRIEFING MATTER**

2016HCC007 - Newcastle City Council, 2015/10393, Subdivision, 67 Minmi Road & 53 Railway Street, Minmi

**KEY ISSUES DISCUSSED**

- Concept plan consistency
- Conditions of concept consent
- Dispute resolution mechanism
- Offsets
- Interpretation of wherever possible
- Small lots versus larger lots
- E2 zoning
- Current guidelines – drainage in E2